## SVLNS GOVERNMENT DEGREE COLLEGE, BHEEMUNIPATNAM

# COMMUNITY SERVICE PROJECT

## EDUCATIONAL STATUS OF WOMEN

Y. Tyothi I B.A.

CSP (Community Service Project)

Report Submitted in partial fulfilment of the requirements for the Degree

2022

#### UNDER THE MENTORSHIP OF

Sri. Y. Venkata Rav Lecturer in English SVLNS Government Degree College Bheemunipatnam

#### Acknowledgment

Community Service Project). I also thank to the people in the adopted village for their support for completion of this project. My sincere gratitude to my project mentor Sri. Y. Venkata Rao for his valuable suggestions and directions. I also like to wish my team members for their project completion. Last but not least, I am so grateful to My College IQAC Coordinator, Academic Coordinator, Vice Principal, Principal for their guidance during these 4 weeks Community project work.

Y. venkata rao

#### Introduction

A community Service project is a term applied to any community-based project. This covers a wide variety of different areas within a community or a group of networking entities. Projects can cover almost anything, including the most obvious section of concern to any community, the welfare element. Welfare community projects would for example be, a locally run and locally funded orphanage;. Another important sector of importance to the community would be charity. Charitable projects in the community can include, but are not limited to, ecological charities concerned with either the maintenance of green spaces, or in some cases, the prevention of the reduction/removal of green spaces. An old clothes collection service would also be a community-based charity project.

It begins when a small collection of motivated individuals within a community come together with a shared concern: how can our community respond to the challenges, opportunities, and climate change.

Scope and size

All community service projects are different in some way; the size and scope of these projects is determined firstly by the community they cater to.

According to the definition of a community, a community could be the entire human race or parts of it anywhere on the planet. However, because of phenomena like distance decay or demographic factors such as age group, gender and income that determine social identity of groups, the extent of community-based projects is usually much more limited.

HOW SSOSO A A PADOUT the Village / Habitation

Anandapuram is a suburb and a <u>mandal</u> of Visakhapatnam district in the state of Andhra Pradesh, India.

It is a Road junction on the National Highway 16 between Visakhapatnam and Srikakulam. There is a connecting road goes to Simhachalam and Pendurthi.

Anandapuram mandal is one of the 46 mandals in Visakhapatnam district of the Indian state of Andhra Pradesh. It is under the administration of Visakhapatnam revenue division and the headquarters are located at Anandapuram, Anandapuram mandal is bounded by Bheemunipatnam mandal to the east, Chinagadila to the south, Padmanabham to the north and Kothavalasa to the west

#### Demographics

Anandapuram mandal covers an area of 205.32 sq. km.

The total population is 60,789 residing in 15,265 houses, spread across a total of 32 Mlages. The population of males is 30,739 and females 30,050.

The absence of a town means that there is no urban population in the mandal, whereas the real population is 60,789.

The madel has a fural population in Visakhapatnam district.

The population in the age-group 0-6 is 6,846, of which 3,535 are male and 3,311 are female. The fitteracy rate is 48.52%, with 29,497 literate, which is significantly lower than the state average of 67.41.

As of 2011 census, Anandapuram is the most populated and Bakurupalem is the least populated settlement in the mandal

The mandal consists of 32 settlements.

1 3 court done the

Anakapalle municipality was merged with Greater Visakhapatnam Municipal Corporation.

#### Transport

The Anakapalle—Anandapuram highway road is an arterial road of the mandal. [6] APSRTC runs city bus services from Anandapuram bus station to major destinations in the Visakhapatnaru district.

#### Anandapuram mandal



Anandapuram mandal

Location in Andhra Pradesh, India

Coordinates: \$\oldsymbol{Q}\_{17\circ}53'53"N 83\circ^23'07.34"ECoordinates: \$\oldsymbol{Q}\_{17\circ}53'53"N 83\circ^23'07.34"E

Country ! India

State Andhra Pradesh
Region Visakhapatnam

Headquarters Anandapuram

Area

205.32

• Total 177.08 km² (68.37 sq mi)

Population (2011)[11]

• Total 60,789

• Density 340/km² (890/sq mi)

Languages • Official Telugu

Time zone UTC+5:30 (IST)

PIN 531162, 531163

Vehicle registration t AP 31

#### STATUS OF WOMEN EDUCATION

#### PART-A

#### About the Village

Anandapuram village is located in Anandapurammandal of Visakhapatnam district in Andhra Pradesh, India. It is situated 25km away from district headquarter Anandapuram. Anandapuram is the sub-district headquarters of Anandapuram village. As per 2009 stats, Anandapuram village is also a gram panchayat.

The total geographical area of village is 951 hectares. Anandapuram has a total population of 7,707 peoples, out of which male population is 3,875 while female population is 3,832. Literacy rate of anandapuram village is 50.79% out of which 55.95% males and 45.56% females are literate. There are about 1,896 houses in anandapuram village. Pincode of anandapuram village locality is 531163.

## Abstract of Socio-economic Survey

- >50 families are surveyed in the socio-economic survey in Anandapuram village
- >No. of Families surveyed :50
- 1. Social Status of families details:
- >(i)Caste: SC-21 ST-00 BC-A-00 BC-B-03 BC-C-15 BC-D-03 OC-08
- >Religion: Hindus-50
- >Number of males -76 Females-73
- >Number of literates: 119 Number of illiterates- 30
- >Number of graduates- 20
- >Number of Job holders-00
- Number of PH People-01
- 2. Economic Status of the sample households
- Category, of Houses :Hut-02 SemiPucca-48 Pucc-00 Apartment-00 Bungalow-00
- >Own houses-45 Rentd-05
- Source of Drinking Water Govt taps -25 own taps-25
- >Agricultural holding families -00
- >Major crops grown in the habitat Paddy, vegetables
- >Houses have own toilet -50
- ➤ Cooking fuels LPG-50
- >No of DWACKA groups in the habitat-35
- >NO of Ration Card holders -50

>Number of houses having vehicles Two wheelers-32 Auto-01

➤ Average monthly earnings of the household Rs. 9014/->No.of families having banking transactions Govt Banks -22 Private banks-07

>No.of families take loans from : Govt.bank-05 Pvt.bank-03 indigenous bankers-12

>No.of Persons covered under insurance -23

>No.of persons having driving licences- 10

## 3. Health Details of the sample households

>Common health problems in the habitat - Diabetics, BP and seasonal fevers

Number of families suffering from diseases: 18

>Source of treatment :

Govt. Hospital- 16 Private Hospital-12 Traditional Medicine-22

> Families having AarogvaSree Cards:50

#### 4. Other details .

>No. of Families have TV -45

>No. of Families having Mobile-40'

➤No. of Families have Laptop/computers-2

>No. of Families have internet;40 (Mobile data)

5. Name of the Govt. Schemes received.

>Jagananna Vidhya Deevena -20 +

➤ Jagananna Vasathi Deevena-20

>RythuBharosa -00

>Others- 10

#### Major problems faced in the village

>Drinking Water

> Roads

> Frequent failure of power

## Community awareness programmes conducted w.r.t the problems and their outcomes

Awareness on various problems identified during the survey has been created among the respondents of the households through meetings, discussions and rallies, and their outcomes are discussed and communicated to the sample respondents.

Table-1 Literacy Rate of India

Year	Total Population	State in	
1951	18.3	Male (Percent)	Female(Percent)
1961	28.3	27.2	8.9
1971	N. Salahanan and	40,4	15.4
1981	34.3	46.0	22.0
The state of the s	43.6	56.4	29.8
1991	52.2	64.1	
2001	64.8	75.3	39.8
2011	74.00		53.7
	1.7.3399	80.9	64.6

## II. STATUS OF WOMEN EDUCATION IN ANDHRA PRADESH

Table-2 contains statistics regarding general rate of literacy in Andhra Pradesh along with a break up of rate of literacy among males and females. As per the 2011 Census, the total literacy rate in Andhra Pradesh stands at 67.02 per cent and the rate of literacy among women is 59.15 per cent. The percentage of female literacy in the state was 50.43 per cent in 2001. The literacy rate in the state has increased from 44.08 per cent in 1991 to 67.02 per cent as per 2011 census. The female literacy rate has also increased from 55 per cent in 1991 to 59.05 per cent in 2011. Female literacy rate during the period 1991-2001 increased by 9.0 per cent whereas male literacy rate rose by 68.18 per cent. The increase in female literacy rate was very less compared to male literacy rate.

Table-2 Literacy Rate of Andhra Pradesh

Andhra Pradesh	Male	Female	Total
1991	44% 4	55	44.08%
2001	70.32%	50.43%	60.47%
2011	74,88%	59.15%	67.02%

## STATUS OF WOMEN EDUCATION IN VISAKHAPATNAM DISTRICT

Table-3 contains statistics regarding general rate of literacy in visakhapatnam district along with a break up of rate of literacy among males and females. As per the 2011 Census, the total literacy rate in Visakhapatnam stands at 66.91 per cent and the rate of literacy among women is 59.34 per cent. The percentage of female literacy in the district was 51.56 per cent in 2001. The literacy rate in the district has increased from 53.38 per cent in 1991 to 74.63 per cent as per 2011 census. The female literacy rate has also increased from 46.98 per cent in 1991 to 59.34 per cent in 2011. Female literacy rate during the period 1991-2001 increased by 51.89 per cent where as male literacy rate rose by 30.41 per cent. The increase in female literacy rate was 22 per cent more compared to male literacy rate.

## INTRODUCTION

"There is no greater pillar of stability than a strong, free, and educated woman."~Angelina Jolie

"If we are going to see real development in the world then our best investment is WOMEN!" ~Desmond Tutu

"When women are educated, their countries become stronger and more prosperous." ~Michelle Obama

Education is one of the most significant means for empowering an individual or community in general, and women and girls in particular. Level of educational attainment and literacy rate are indicators of general development of any society. Women's education is critical in the country's entire development. It's similar to an effective medicine that may know how to cure a patient and recover their health. A well-educated lady is capable of managing both her personal and professional lives. The physical and intellectual growth of the child is the more goal of education. Education's true objective is to provide students with "full knowledge" in "greater information."

A well-educated woman provides the skills, knowledge, and self-assurance necessary to be a better mom, worker, and citizen. A well-educated woman will also be more productive and well-paid at work. Indeed, the return on investment in education is often higher for women than for males. Gender equality and empowerment of women are indispensable for achieving prosperity and sustainable development. Since Independence, India has adopted many different paths and strategies for national, social, economic and political development. The overall situation and status of women also has improved.

## I. STATUS OF WOMEN EDUCATION IN INDIA

Table 1 contains statistics regarding general rate of literacy in India along with a break up of rate of literacy among males and females. As per the 2011 Census, the total literacy rate in India stands at 74.00 per cent and the rate of literacy among women is 65.46 per cent. The percentage of female literacy in the country was 54.16 per cent in 2001. The literacy rate in the country has increased from 18.33 per cent in 1951 to 74.00 per cent as per 2011 census. The female literacy rate has also increased from 8.86 per cent in 1951 to 65.46 per cent in 2011. Female literacy rate during the period 1991-2001 increased by 14.87 per cent wherein male literacy rate rose by 11.72 per cent. The increase in female literacy rate was 3.15 per cent more compared to male literacy rate.

Tuble-3 Literacy Rate of Andhra Pradesh

Visakhapatnam	Male	Female	Total
1991	40.23%	32.53%	56.49%
2001	50.73%	42.12%	71.79%
2011	62.97%	50.99%	88.46%

## IV, NEED FOR THE STUDY

Right to Education Act has been passed in 2009 in India which made education free and compulsory for children between the ages 6 and 14, yet many girls are still not able to attend school. Overwhelmingly this is due to their having to assume the burden of running a household or caring for family members or simply because education is not considered a priority for daughters. And in some cases female education is considered a waste of investment. Lack of education increases a girl's vulnerability to abuse, sexual violence and human trafficking. Many are forced into early marriage and dependence on their husbands making it very hard for them to find ways to improve their lives. Education has a profound effect on girls' and women's ability to realize and claim their rights and achieve equitable status in society. Under these circumstances there is a need to study the status of women education in the study area.

## V. STATEMENT OF THE PROBLEM

Visakhapatnam district is having a better position in terms of both total literacy rate and female literacy rates, when compared to Andhra Pradesh. As per the 2011 Census, the total literacy rate in Visakhapatnam stands at 74.63 per cent as against 67.02 per cent in AP and that of female literacy in the district is 71.36 per cent as against 59.15. The female literacy rate has also increased from 46.98 per cent in 1991 to 71.36 per cent in 2011.

#### VI. OBJECTIVES

- 1. To know the educational status of women in the study area
- 2. To know the reasons behind the low level of women education

#### VII. METHODOLOGY

For the present study, the researcher concentrated on Educational and Economic status of women in the study area. The data for the research study were collected from both primary and secondary sources as per the details given below.

A) Secondary data sources:

Censes data is used for estimating trends in level of education at state and district level. The most important secondary data sources are the Censes of Andhra Pradesh published by the Censes of India (1951 and 2011). Other data sources are Hand Books of Visakhapatnam District for various years

B) Primary data source and sampling

A primary survey has been conducted to find out the socio, economic and educational status of women sample household in the study area. The researcher has adopted purposive and random sampling techniques. A structured questionnaire was set up to get the data from households with respect to their socio- economic and educational conditions. The researcher

has adopted purposive and random sampling techniques.

The researcher randomly selected 50 households from Anadapuram village of Anandapuram mandal, Visakhapatnam District and conducted Socio-economic Survey. Community awareness programme was conducted with respect to the problems identified during the Socio-economic survey and solutions to the problems was discussed.

Later on a mini project work related to "Educational Status of Women" related to the habitation was taken up. The researcher randomly selected 50 households from the village and collected data related to educational status by using a structured questioner, iii) Research

The data was analysed by using tables, percentages, bar graphs and pie charts.

## VIII. STATUS OF WOMEN EDUCATION IN ANANDAPURAM VILLAGE OF ANANDAPURAM MANDAL

The researcher studied about the status of women education in Anandapuram village of Anandapuram Mandal in Visakhapamam district. For this study 50 households from Anandapuram village have been randomlyselected and there are 77 women in these households out of which 51 are educated. Variousaspects of status of education of these women has been given here under.

#### Level of Education

The data related to level of women education of sample households is given in table-1. It is revealed from the data that out of 51 educated respondents 23.5 per cent are having primary education, 35.2 per cent have studied up to secondary education, 29.4 per cent have studied up to Intermediate, 9.8 per cent studied up to Degree and 1.9 per cent having Post Graduation.

#### VIII. MAJOR FINDINGS

>. It is revealed from the data that out of 51 educated respondents 23.5 per cent are having primary education, 35.2 per cent have studied up to secondary education, 29.4 per cent have studied up to Intermediate, 9.8 per cent studied up to Degree and 1.9 per cent having Post Graduation.

>49 per cent of the respondents pursued education from government institutions and 51 per cent from private institutions,

>100 per cent of the educated sample respondents know Telugu language and about 61 per cent can read and understand English language.

>39.21 per cent could not pursue higher education because of financial problems, 9.8 per cent because of family problems and 50.98 per cent because of marriage.

>46.75 per cent of the respondents want to send their children to Government Schools and 53.25% want to send their children to private schools.

>64.93 per cent of the respondents want their children to have higher education.

>84.41 per cent of the respondents opined that the education is very much needed for women empowerment.

>76.62 per cent of the respondents is of the opinion that education enables a person to earn more income than uneducated persons.

>56 per cent of the respondents from the study area are involved in some kind of income earnings activity.

#### PART-C

## RECOMMENDATIONS AND CONCLUSIONS

In conclusion we can say that the women education in plays a very important role in the overall development of the society. It not only helps in the development of human recourses, but in improving the quality of life at home and outside. For necessary of women education the first Prime minister of India Jawaharlal Nehru said" You can tell the condition of a nation by looking at the status of its women". It is absolutely true. Women of any nation are the mirror of its civilization. If sa women enjoys good status it shows that the society has reached a level of maturity and sense of responsibility. So there is a need of development of women literacy in our country.

#### REFERENCES

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- 2. CPO's Hand Book of Visakhapatnam District
- 3. Information from Village president and others
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- 5.https://timesofindia.indiatimes.com/city/visakhapatnam/gender-disparity-in-education-hits-aps literacy-rate-ranking/articleshow/77985373.cms#:~:text=There%20is%20a%20n
- 6. http://web.worldbank.org/archive/website01291/WEB/0\_CO-25.HTM

# SVLNS GOVERNMENT DEGREE COLLEGE, BHEEMUNIPATNAM COMMUNITY SERVICE PROJECT

## LOG BOOK

NAME OF THE STUDENT: YERRA JYOTHI

GROUP: 15" B-A (H-E-P)

Registration Number: 101100001030

Name of the CSP: Goldal Phat istatus of comen

Date and Day	Activity Done	Signature of the Student
01/06/22 Wednsday	Disatholed and alboursed about community serivice Political Community serivice Political Community	Y- Jyoth?
216122 Thursday	o In online our mentor explained about the Polocess for conducting community dence pologed	Y-JYOH3
puday.	3) Explained by the mentrous This Unlide Pines then by the conmission of collecter Edu	Y Jyotha

Signature of the

Faculty In charge/ Mentor

# SVLNS GOVERNMENT DEGREE COLLEGE, BHEEMUNIPATNAM COMMUNITY SERVICE PROJECT

#### LOG BOOK

NAME OF THE STUDENT: YERRA . JYOTHS

GROUP: 184 BA. (HEP)

Registration Number: しいしょうのしろ

Name of the CSP: Educational Status of women

Date and Day	Activity Done	Signature of the Student
416122 Saturday	of to canduct the copy had villa	Y IYokî
Monday	After the street Brain strail Finally choosen the Thallowalesa Village as the adopted villa  ge for caducty CSP	Y-JYOKE
716122 Tuesday	6) Demomtried and explained a boot the ochosvepthe survey socio - Gomnie and by the CSP IN - chotge	Y JYOKIP

Signature of the Faculty In charge

# SVLNS GOVERNMENT DEGREE COLLEGE, BHEEMUNIPATNAM COMMUNITY SERVICE PROJECT

LOG BOOK

NAME OF THE STUDENT: YERRA . JYOTHI

GROUP: 1 St B.A (HEP)

Registration Number: 121122201030

Name of the CSP: Such Poral States of women

Date and Day	Activity Done	Signature of the Student
816122 wednesday	The camp survey cardicted at Thallowalesa and discussed to for	Y-Jyotla
916122 Thursday	Severes puroposeles for as P Droposed by the members In the team	Y. JYotla
	9) R.T.I. Domestre Valoce, Socultatice will the potopiaed community services Politicat do condicet at the Movalab village	Y-JYOHG

Signature of the

Faculty In charge/ Mentor

y. Igothi

#### S.V.L.N.S. GOVERNMENT DEGREE COLLEGE BHEEMUNIPATNAM- VISAKHAPATNAM

## Community Service Project Survey Onestionnaire

	Respondent Number
	пскранаем (чаные)
PART A: SOCIO-ECONOMIC AND DEMOGRA Village Name Tollback So. House No/Flat No. Cz. 11.3	PHIC PROFILE
Name of the Respondent Yerra Ramano	
Address: Polo y Ramana 12. Tallo 531162	ivalasa, yatha Pala vishaka Phatnam
1. Sex: Male Female	2. Age (in completedyears) 50
3. Religion: +1°ndu. 4. Cast: BC - F	5. Sub Caste YEAR
6. Do you have a Phone:	7. Do you have a Mobile:
1. Yes. 2. No	√1. Yes. □ 2. No
If yes, Number:	If yes, Number 8142410441
8. Do you have transport?	
☐ 1. Car 2.Jeep □ 3.Tractor	
1 4. Bullock Carl None	
Average consumption of fuel per month	
9. Education of the respondent. Instruction: TICK ONLY ONE	10. Occupation of the respondent Instruction: <u>TICK_ONLY ONE</u>
1. Illiterate  2. Literate but no formal education  3. School up to 5 years (Class 1-5)  4. School up to 6-9 years (Class 6-9)  5. SSC/HSC	☐ 1. Farmer ☐ 2. Wage labourer ☐ 3. Skilled worker ☐ 4. Petty Trader(shop keeper) ☐ 5. Self employed

	Cl. 6. Service - Celvermical
a Conducto V	[] 7. Service Private
Die Under Gridiate  Die Gestung (Port Gridiate (General)  Control (Dector, Engl., LLR, MBA)	C3 8. Homemaloir
D v Professional (Dector, Loug. LLB,MDA)  D v Professional (Dector, Loug. LLB,MDA)	[] 9. Student
	C) 10. Retired
The Constitution Assets	☐ 11. Unemployed
(Specify)	☐ 12. Others
	Seat State State of
	A CHECKELL AND WRITE
11. Does the respondent's house have electricity? Instr.	uction: Vostaria alta al totale
11. Does the response	
Yes 2No	
Average units consumed per month	and the second of the second o
	13, Where do you get your Drinking
12. Type of House Instruction: OBSERVE AND TICK ONE	Instruction: TICK ONLY ONE
Instruction: OBSERTE ASSISTANCE	
40.00	1. Top in the House
D   Hat	2. Common Tap
2 Sami Pucca	3. Hand pump / Bore well
3, Pucca	4. Well
4 Apartment	☐ 5. Tank/ Pond
D/S. Independent house/Bungalow	☐ 6. Others (specify):
	a c. outras (specify)
and the same of th	15 100 11 11
14. What type of cooking fuel do you use Instruction: TICK AS MANY AS APPLICABLE	15. What toilet arrangements do ye
psiniams in College Lot all Late and	Instruction: TICK ONLY ONE
A 1. LPG/Gas	1. Private (in your own house)
2. Kerosene	2. Common (shared by others)
☐ 3. Firewood	3. Open fields
☐ 4. Gobar gas/bio fuels	4. Others: Specify:
☐ 5. Others: Specify:	Gia. Ottiers, apectry:
No of cylinders consumed per year	7
<ol> <li>Are there any persons with disabilities in the house Instruction: <u>TICK ONLY ONE</u></li> </ol>	e? 17. If yes, state nature of disabil
THE MANUEL STATE OF THE STATE O	The same of the sa
11. Yes. 2.No	D1.Visual
J. 110	□2.Speech
18. Corrently are you member of a	The state of the s
Self Help Group?	19. Currently are you a member
Instruction: TICK ONLY ONE	social group, association etc? In
Ul. Yes. 2No	ZING GOLD ONE
	FIL Yes.
If yes indicate name:	Manager 11
Activity;	If yes indicate name:
23377722	
is the group holding regular meeting:	
Al. Yes. D2.No	
Does the group have a Bank Account:	
1 Yes 2 No	

20 In	diente y	nur.	economic status
Institu	crion: I	7CA	ONLYONE

D J. HPL 27 2. APL D J. Red Card 21. Electrical appliances owned by the Household Instruction: TICK AS APPLICABLE

21 | Television Old/LCD/LED

2 Music player

3. Electric Mixer/Cirinder/Food Processor

Cl.5. Air cooler

O Washing Machine

7.Computer

9. Air conditioner

10. Refrigerator

L. J. Geyser

12. Fans number

1/13. Tube light LED/CFL/incandescent Numbers

Iron box

Setup box/DTH

☐ Whether the appliances star rated Yes/No

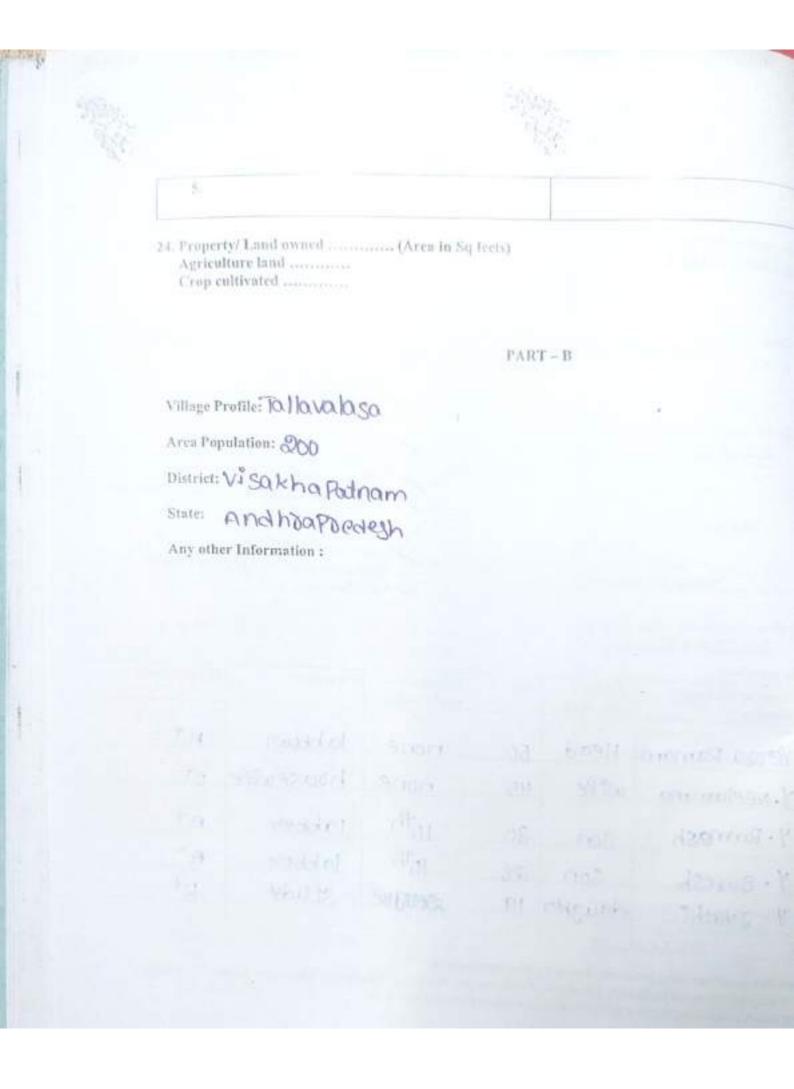
☐ Any other.....

#### 22.Family members

S No	Name of the family member	Relation with head	Age	Education qualification	Occupation	Blood Group
	Yerra Ramana	Head	50	none	la bbows	n+
	Y. Neelamma	wife	45	none	housewife	0+
	y · Ramesh	Son	30	10th	1abben	At
	Y. swesh	son	28	10th	labbe91	A-
	Y- Jyothi	daughta	19	iseas be	study	8+

# 23. Name five most pressing problems faced by your community? (Indicate area and issue: e.g. Health, Epidemic, Environment, Pollution, Education, Drainage, Roads, Electricity, drinking water, sanitation, service delivery of Government Programmes etc)

Ares	Issue
1. Tallora Jasa	Roads, Electricity, drinking
2.	water, Avainage.
3.	
4.	



	a a sector feetler	at is a number.
25. Which of the following are there in the survey area: Provide type etc.	de a brief description, moo	arring manufactures.
Ar Anganwadi / Play School:		
B) Primary Schools:		
e) Secondary Schools:		
D) Colleges		
B) Health Centre (PHC/CHC):		
F) Hospitals:		
G) Youth clubs:		
H) Sports clubs:		
1) Environment clubs:	Service Centre:	
J) Village Knowledge Centre/Common Multi Media Centre/Com	minon Service Center	
K) Krishi Vigyan Kendra:		
Name of the investigator: Y- Jyothi		

Date:

Date: 05/06/22

Name of the supervisor: Y Ven Kata hao



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